

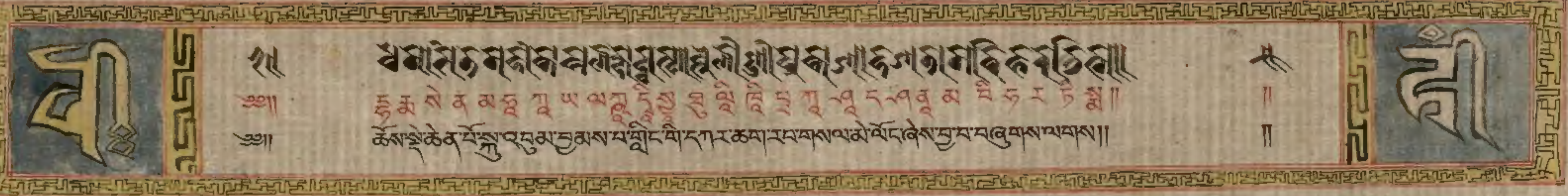
༄།།བོད་ཀྱི་ནང་བསྟན་དཔེ་ཚོགས་ལྟེ་གནས་།།

Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W3CN22995	ImageGroup:	I4CN10582
LCCN:	n/a	ISBN:	n/a

Title:	ཆོས་སྡེ་ཆེན་པོ་སྐུ་འབུམ་བུམས་པ་གླིང་གི་དཀར་ཆག་ཁག་གསུམ། chos sde chen po sku 'bum byams pa gling gi dkar chag khag gsum/
Author:	བློ་བཟང་རབ་གསལ། blo bzang rab gsal
Descriptor:	n/a
Original Publication:	n/a;n/a
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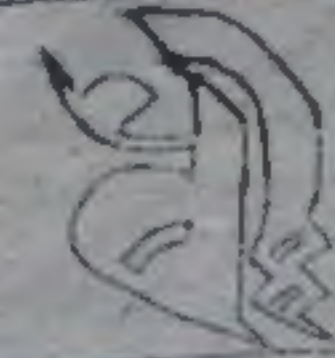
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ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय ॥
 श्रीमद्भगवद्गीता ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥
 ॐ नमो भगवते वासुदेवाय ॥



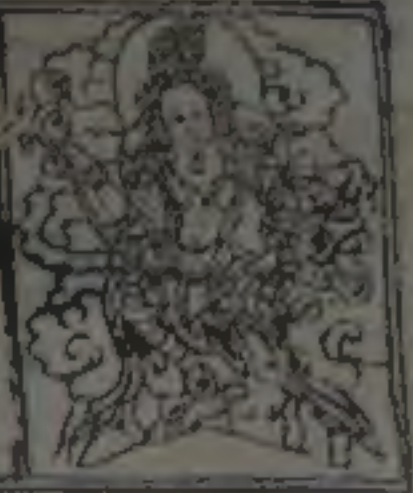
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ॐ नमो भगवते वासुदेवाय
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 अर्जुन उवाच
 द्रुपद उवाच
 धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवा
 मामका पांडवाश्चैव
 किमकुर्वत संजय



ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
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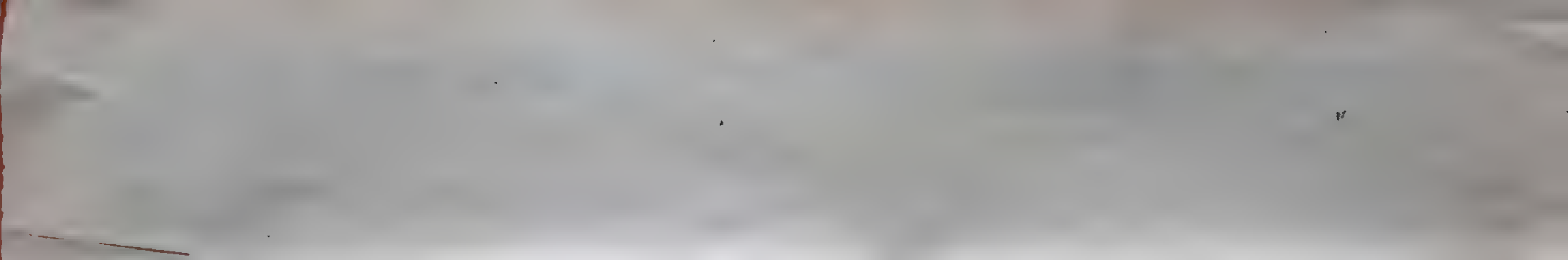
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ॐ नमो भगवते वासुदेवाय
 श्रीकृष्णार्चनम्
 ॐ कृष्णाय नमः



ॐ नमो भगवते वासुदेवाय
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১০। অতঃপর যিনি এই স্মৃতি-সংগ্রহে
 লিখিত সকল কথা শুনে বা পড়ে
 তাহার হৃদয়ে প্রবেশ করিয়া
 তাহার জীবনকে সুন্দর করিয়া
 তাকেই আমি সত্যিকারের
 মুক্ত মানব বলিব।

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The handwriting is dense and fills most of the frame.

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[Faint handwritten text in Devanagari script]

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॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a continuous paragraph of handwritten script.]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The page is numbered '201' in the top left corner.

[The text in this block is extremely faded and illegible.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with many characters appearing to be syllables or small words. There are some larger, more prominent characters that might serve as section markers or punctuation. The overall appearance is that of a manuscript page from an old book or document.

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ॐ नमो भगवते वासुदेवाय ।

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॥ नमो भगवते वासुदेवाय ॥

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34 2

॥ येनामदये वायसुत्रेन पत्रावरणम् ॥ ३९ ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language, and is organized into several lines. The script is dense and fills most of the rectangular area.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a highly stylized cursive. The document is aged and shows signs of wear, including discoloration and some fading of the ink.

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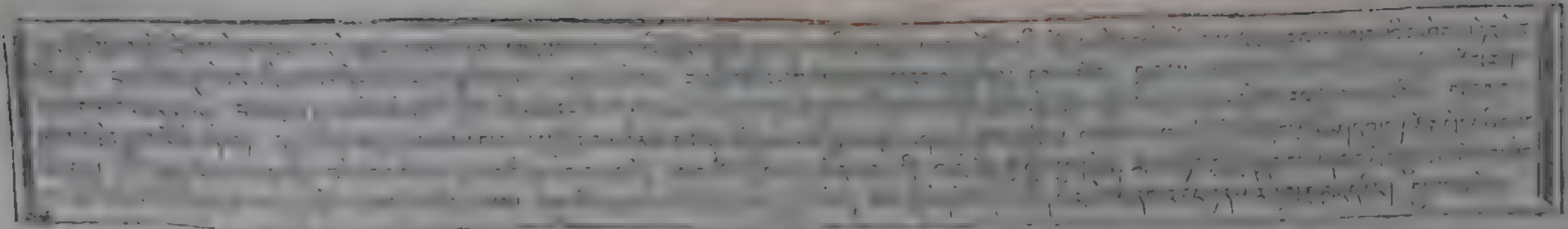
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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed in a double-line border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The page is framed by a double-line border. The text is dense and fills most of the page area.

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The image shows a document page that is extremely faded and blurry. It appears to be a ledger or a table with multiple columns and rows, but the content is completely illegible due to the poor quality of the scan. The page is framed by a dark border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The handwriting is dense and fills most of the frame.

१२५६ ईसवी

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ཀུན་ལ་ཕྱེད་ཀྱི་ཕྱེད་ཀྱི་

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Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly a historical form of English or a related language. The handwriting is dense and fills most of the frame. The text is arranged in several lines, with some lines being longer than others. The overall appearance is that of a historical document or a page from an old book.

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The first part of the document discusses the importance of maintaining accurate records of all transactions, both financial and non-financial. It emphasizes the need for transparency and accountability in all business dealings.

The second part outlines the various methods used to collect and analyze data, highlighting the role of statistical analysis in understanding market trends and consumer behavior.

The third part focuses on the development of effective marketing strategies, discussing the importance of identifying target audiences and tailoring messages to their needs and preferences.

The fourth part addresses the challenges faced by businesses in today's competitive environment, offering practical solutions and recommendations for overcoming these obstacles.

Finally, the document concludes with a summary of key findings and a call to action for businesses to embrace innovation and continuous improvement.

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1. ॥ श्रीगणेशाय नमः ॥
 २. ॥ अथ श्रीसुखसागराचार्यविरचितं
 ३. ॥ सुखसागराचार्यविरचितं
 ४. ॥ सुखसागराचार्यविरचितं
 ५. ॥ सुखसागराचार्यविरचितं
 ६. ॥ सुखसागराचार्यविरचितं
 ७. ॥ सुखसागराचार्यविरचितं
 ८. ॥ सुखसागराचार्यविरचितं
 ९. ॥ सुखसागराचार्यविरचितं
 १०. ॥ सुखसागराचार्यविरचितं

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[The page contains dense handwritten text in Hebrew script, which is mostly illegible due to extreme blurring.]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[The text in this block is extremely faded and illegible.]

Handwritten text in a cursive script, likely a manuscript or letter, enclosed in a rectangular border. The text is written in a dark ink on a light background. The script is highly stylized and appears to be a form of shorthand or a specific dialect. The text is arranged in several lines, with some lines being longer than others. The overall appearance is that of a historical document or a personal note.

[The text in this block is extremely faint and illegible due to extreme blurring.]

[illegible]

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ॐ नमो भगवते वासुदेवाय

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[The page contains faint, illegible handwritten notes.]

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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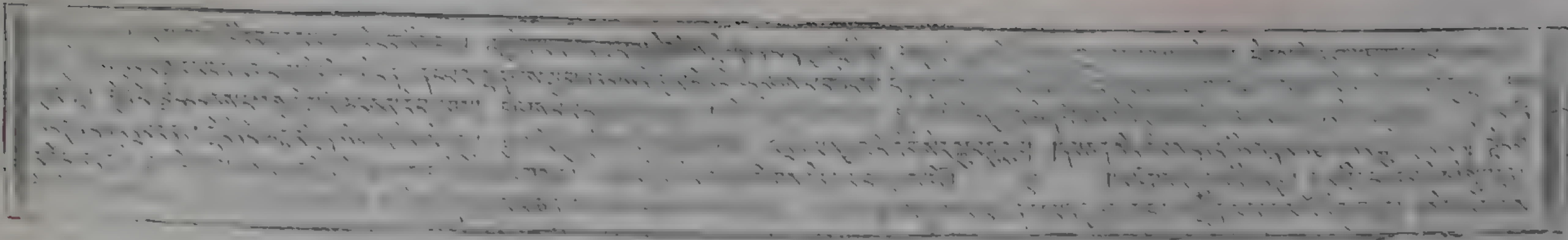
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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed in a simple rectangular border.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column, filling most of the page. The script is dense and flowing, characteristic of early modern handwriting. The document is framed by a simple border.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column, enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a highly stylized cursive. The document is aged and shows signs of wear, including faint lines and some discoloration.



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[The following section contains several lines of extremely faint handwritten Tibetan script.]

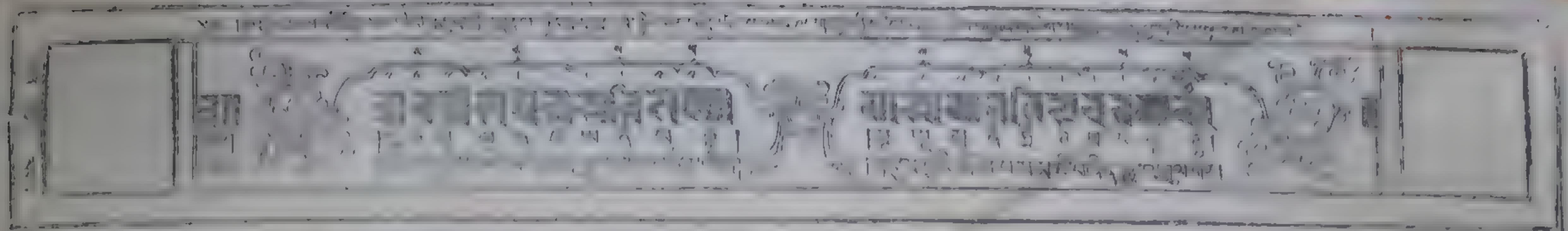
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥



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[Faint handwritten text, likely bleed-through from the reverse side of the page.]

[illegible]

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[The text in this image is extremely faded and illegible.]

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[illegible]

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly a form of Devanagari or a related Indic script. The ink is dark, and the background is light. The text is arranged in several lines, filling the rectangular area. The script is highly stylized and difficult to decipher without specialized knowledge of the language and script.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several columns. The handwriting is dense and fills most of the frame.

[The text in this section is extremely faint and illegible.]

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

འདི་ནི་བོད་སྐད་རྒྱ་སྐད་གཉིས་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ། རྒྱ་སྐད་ལ་ཡོད་པའི་མཛུགས་སྐད་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ།
འདི་ནི་བོད་སྐད་རྒྱ་སྐད་གཉིས་ཀྱི་མཛུགས་སྐད་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ། རྒྱ་སྐད་ལ་ཡོད་པའི་མཛུགས་སྐད་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ།
འདི་ནི་བོད་སྐད་རྒྱ་སྐད་གཉིས་ཀྱི་མཛུགས་སྐད་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ། རྒྱ་སྐད་ལ་ཡོད་པའི་མཛུགས་སྐད་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ།
འདི་ནི་བོད་སྐད་རྒྱ་སྐད་གཉིས་ཀྱི་མཛུགས་སྐད་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ། རྒྱ་སྐད་ལ་ཡོད་པའི་མཛུགས་སྐད་ཀྱི་མཁོ་སྤྲོད་པུ་སྟེ།

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

ॐ नमो भगवते वासुदेवाय

1. The first part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

2. The second part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

3. The third part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

4. The fourth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

5. The fifth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The page is framed by a double-line border. The text is dense and fills most of the page area.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Hebrew or Arabic, and is arranged in several lines. The handwriting is dense and fills most of the frame.

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular box, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Arabic or Persian, and is arranged in several lines. The box is bordered by a simple line, and the text is centered within it.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The handwriting is dense and flowing, with some characters appearing to be in a different script or dialect. The text is enclosed within a double-line border.

[The text in this image is extremely faint and illegible due to poor scan quality.]

[The page contains several lines of handwritten text in cursive script, which is mostly illegible due to fading and blurring.]

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly a historical form of a European language. The page is numbered '12' in the top left corner. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific dialect. The handwriting is somewhat faded and the ink is dark, typical of older documents. The page is framed by a simple rectangular border.

[illegible]

[illegible]

[illegible]

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1. *Handwritten text in a cursive script, likely a list or index, spanning the width of the page.*

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The frame is bordered by a double line, and the text is centered within it. The handwriting is dense and flowing, with many small, connected characters. The overall appearance is that of an old, handwritten document.

Handwritten text in a rectangular box, likely a list or table of contents, with multiple columns and rows of entries.

[illegible]

1. התאחדות העובדים - התאחדות העובדים הכללית
 2. התאחדות העובדים - התאחדות העובדים הכללית
 3. התאחדות העובדים - התאחדות העובדים הכללית
 4. התאחדות העובדים - התאחדות העובדים הכללית
 5. התאחדות העובדים - התאחדות העובדים הכללית
 6. התאחדות העובדים - התאחדות העובדים הכללית
 7. התאחדות העובדים - התאחדות העובדים הכללית
 8. התאחדות העובדים - התאחדות העובדים הכללית
 9. התאחדות העובדים - התאחדות העובדים הכללית
 10. התאחדות העובדים - התאחדות העובדים הכללית

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly German or Dutch, based on the characters and structure. The handwriting is dense and somewhat difficult to decipher due to the cursive style and the quality of the image. The text is enclosed in a rectangular border.

[The following text is extremely faded and illegible.]

[The following section contains several faint, illegible handwritten entries or notes.]

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

3. The third part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

4. The fourth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

5. The fifth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

6. The sixth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

7. The seventh part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

8. The eighth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

9. The ninth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

10. The tenth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

[The page contains dense handwritten Tibetan script.]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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[The text in this block is extremely faded and illegible.]

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[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच
 द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र तदा
 कुरुक्षेत्रे समवेता युयुत्सवाः
 कौरवपांडवौ चैव स केशव
 संजय उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्राणामाचारं व्यथितः
 सज्जनः कुरुक्षेत्रे भिक्षुं आसीत
 पाण्डुरंगं दृष्ट्वा तस्मात्पुत्रान् विना
 शोकस्तप्तमहात्मनः प्रभुम् ॥
 उवाच ॥ तदा कुरुक्षेत्रे भिक्षुं
 आसीत् पाण्डुपुत्राणां प्रभुम् ॥
 दृष्ट्वा तु पाण्डुपुत्राणामाचारं व्यथितः
 सज्जनः कुरुक्षेत्रे भिक्षुं आसीत् ॥
 पाण्डुरंगं दृष्ट्वा तस्मात्पुत्रान् विना
 शोकस्तप्तमहात्मनः प्रभुम् ॥

[illegible]

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

3. The third part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

4. The fourth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

5. The fifth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

6. The sixth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

7. The seventh part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

8. The eighth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

9. The ninth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

10. The tenth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written in black ink on a light-colored background. The border is a simple black line. The text is mostly contained within the border, with some characters extending slightly outside. The overall appearance is that of a manuscript or a printed page from an old book.

Handwritten text in a rectangular box, likely a manuscript or ledger. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The box is bordered by a double line, and the text is written in a dark ink on a light background.

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a library stamp or record. The text is arranged in several lines within a rectangular border. The central part of the stamp contains the following text:

क. २२२२
२२२२

The rest of the stamp contains faint, illegible handwritten text.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or document. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The handwriting is dense and fills most of the rectangular area.

[illegible]

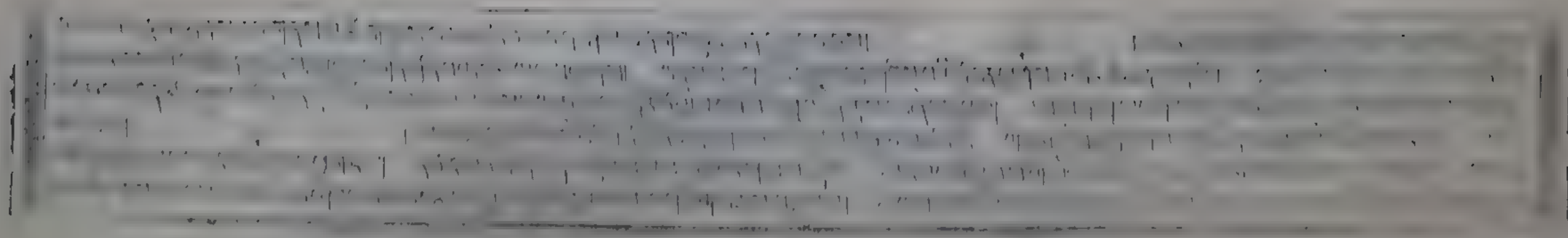
Handwritten text in a rectangular box, likely a manuscript or ledger. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The box is bordered by a double line on the top and bottom, and a single line on the sides. The text is dense and fills most of the box.

Handwritten musical notation on a single staff, featuring a series of vertical lines and dots, likely representing a musical score or a list of notes. The notation is dense and spans the entire width of the page.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written in black ink on a light-colored background.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The handwriting is dense and fills most of the rectangular area.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with many characters appearing to be variations of a base set of characters. The text is written in black ink on a light-colored background. The border is a simple black line. The overall appearance is that of a manuscript or a page from a book.



Handwritten text in a cursive script, likely a manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a specific dialect. The text is written in black ink on a light-colored background.

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1. 在 1945 年 10 月 25 日，日本投降後，中華民國政府接收台灣，開始了對台灣的教育改革。當時的教育政策是「去日本化」，恢復中華文化，並推行國民教育。

2. 在 1949 年 10 月 1 日，中華人民共和國成立，台灣成為中國的一部分。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

3. 在 1950 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

4. 在 1960 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

5. 在 1970 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

6. 在 1980 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

7. 在 1990 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

8. 在 2000 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

9. 在 2010 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

10. 在 2020 年代，台灣的教育政策是「去日本化」，恢復中華文化，並推行國民教育。當時的教育政策是「去國民黨化」，恢復中華文化，並推行國民教育。

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[The following text is extremely faint and illegible due to low contrast and blurring.]

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122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 9

[The page contains dense handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf. The writing is cursive and fills most of the page area.]

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॥ श्रीगणेशाय नमः ॥

卷之二十一
 卷之二十一

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• 1950-1951 • 1952-1953 • 1954-1955 • 1956-1957 • 1958-1959 • 1960-1961 • 1962-1963 • 1964-1965 • 1966-1967 • 1968-1969 • 1970-1971 • 1972-1973 • 1974-1975 • 1976-1977 • 1978-1979 • 1980-1981 • 1982-1983 • 1984-1985 • 1986-1987 • 1988-1989 • 1990-1991 • 1992-1993 • 1994-1995 • 1996-1997 • 1998-1999 • 2000-2001 • 2002-2003 • 2004-2005 • 2006-2007 • 2008-2009 • 2010-2011 • 2012-2013 • 2014-2015 • 2016-2017 • 2018-2019 • 2020-2021 • 2022-2023 • 2024-2025 • 2026-2027 • 2028-2029 • 2030-2031 • 2032-2033 • 2034-2035 • 2036-2037 • 2038-2039 • 2040-2041 • 2042-2043 • 2044-2045 • 2046-2047 • 2048-2049 • 2050-2051 • 2052-2053 • 2054-2055 • 2056-2057 • 2058-2059 • 2060-2061 • 2062-2063 • 2064-2065 • 2066-2067 • 2068-2069 • 2070-2071 • 2072-2073 • 2074-2075 • 2076-2077 • 2078-2079 • 2080-2081 • 2082-2083 • 2084-2085 • 2086-2087 • 2088-2089 • 2090-2091 • 2092-2093 • 2094-2095 • 2096-2097 • 2098-2099 • 2100-2101 • 2102-2103 • 2104-2105 • 2106-2107 • 2108-2109 • 2110-2111 • 2112-2113 • 2114-2115 • 2116-2117 • 2118-2119 • 2120-2121 • 2122-2123 • 2124-2125 • 2126-2127 • 2128-2129 • 2130-2131 • 2132-2133 • 2134-2135 • 2136-2137 • 2138-2139 • 2140-2141 • 2142-2143 • 2144-2145 • 2146-2147 • 2148-2149 • 2150-2151 • 2152-2153 • 2154-2155 • 2156-2157 • 2158-2159 • 2160-2161 • 2162-2163 • 2164-2165 • 2166-2167 • 2168-2169 • 2170-2171 • 2172-2173 • 2174-2175 • 2176-2177 • 2178-2179 • 2180-2181 • 2182-2183 • 2184-2185 • 2186-2187 • 2188-2189 • 2190-2191 • 2192-2193 • 2194-2195 • 2196-2197 • 2198-2199 • 2200-2201 • 2202-2203 • 2204-2205 • 2206-2207 • 2208-2209 • 2210-2211 • 2212-2213 • 2214-2215 • 2216-2217 • 2218-2219 • 2220-2221 • 2222-2223 • 2224-2225 • 2226-2227 • 2228-2229 • 2230-2231 • 2232-2233 • 2234-2235 • 2236-2237 • 2238-2239 • 2240-2241 • 2242-2243 • 2244-2245 • 2246-2247 • 2248-2249 • 2250-2251 • 2252-2253 • 2254-2255 • 2256-2257 • 2258-2259 • 2260-2261 • 2262-2263 • 2264-2265 • 2266-2267 • 2268-2269 • 2270-2271 • 2272-2273 • 2274-2275 • 2276-2277 • 2278-2279 • 2280-2281 • 2282-2283 • 2284-2285 • 2286-2287 • 2288-2289 • 2290-2291 • 2292-2293 • 2294-2295 • 2296-2297 • 2298-2299 • 2300-2301 • 2302-2303 • 2304-2305 • 2306-2307 • 2308-2309 • 2310-2311 • 2312-2313 • 2314-2315 • 2316-2317 • 2318-2319 • 2320-2321 • 2322-2323 • 2324-2325 • 2326-2327 • 2328-2329 • 2330-2331 • 2332-2333 • 2334-2335 • 2336-2337 • 2338-2339 • 2340-2341 • 2342-2343 • 2344-2345 • 2346-2347 • 2348-2349 • 2350-2351 • 2352-2353 • 2354-2355 • 2356-2357 • 2358-2359 • 2360-2361 • 2362-2363 • 2364-2365 • 2366-2367 • 2368-2369 • 2370-2371 • 2372-2373 • 2374-2375 • 2376-2377 • 2378-2379 • 2380-2381 • 2382-2383 • 2384-2385 • 2386-2387 • 2388-2389 • 2390-2391 • 2392-2393 • 2394-2395 • 2396-2397 • 2398-2399 • 2400-2401 • 2402-2403 • 2404-2405 • 2406-2407 • 2408-2409 • 2410-2411 • 2412-2413 • 2414-2415 • 2416-2417 • 2418-2419 • 2420-2421 • 2422-2423 • 2424-2425 • 2426-2427 • 2428-2429 • 2430-2431 • 2432-2433 • 2434-2435 • 2436-2437 • 2438-2439 • 2440-2441 • 2442-2443 • 2444-2445 • 2446-2447 • 2448-2449 • 2450-2451 • 2452-2453 • 2454-2455 • 2456-2457 • 2458-2459 • 2460-2461 • 2462-2463 • 2464-2465 • 2466-2467 • 2468-2469 • 2470-2471 • 2472-2473 • 2474-2475 • 2476-2477 • 2478-2479 • 2480-2481 • 2482-2483 • 2484-2485 • 2486-2487 • 2488-2489 • 2490-2491 • 2492-2493 • 2494-2495 • 2496-2497 • 2498-2499 • 2500-2501 • 2502-2503 • 2504-2505 • 2506-2507 • 2508-2509 • 2510-2511 • 2512-2513 • 2514-2515 • 2516-2517 • 2518-2519 • 2520-2521 • 2522-2523 • 2524-2525 • 2526-2527 • 2528-2529 • 2530-2531 • 2532-2533 • 2534-2535 • 2536-2537 • 2538-2539 • 2540-2541 • 2542-2543 • 2544-2545 • 2546-2547 • 2548-2549 • 2550-2551 • 2552-2553 • 2554-2555 • 2556-2557 • 2558-2559 • 2560-2561 • 2562-2563 • 2564-2565 • 2566-2567 • 2568-2569 • 2570-2571 • 2572-2573 • 2574-2575 • 2576-2577 • 2578-2579 • 2580-2581 • 2582-2583 • 2584-2585 • 2586-2587 • 2588-2589 • 2590-2591 • 2592-2593 • 2594-2595 • 2596-2597 • 2598-2599 • 2600-2601 • 2602-2603 • 2604-2605 • 2606-2607 • 2608-2609 • 2610-2611 • 2612-2613 • 2614-2615 • 2616-2617 • 2618-2619 • 2620-2621 • 2622-2623 • 2624-2625 • 2626-2627 • 2628-2629 • 2630-2631 • 2632-2633 • 2634-2635 • 2636-2637 • 2638-2639 • 2640-2641 • 2642-2643 • 2644-2645 • 2646-2647 • 2648-2649 • 2650-2651 • 2652-2653 • 2654-2655 • 2656-2657 • 2658-2659 • 2660-2661 • 2662-2663 • 2664-2665 • 2666-2667 • 2668-2669 • 2670-2671 • 2672-2673 • 2674-2675 • 2676-2677 • 2678-2679 • 2680-2681 • 2682-2683 • 2684-2685 • 2686-2687 • 2688-2689 • 2690-2691 • 2692-2693 •

विष्णुसहस्रनाम-१०८ । श्रीगणेशाय नमः ।

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

THE HISTORY OF THE

一、關於我國經濟建設之方針

THE UNIVERSITY OF CHICAGO

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Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written in black ink on a light-colored background.

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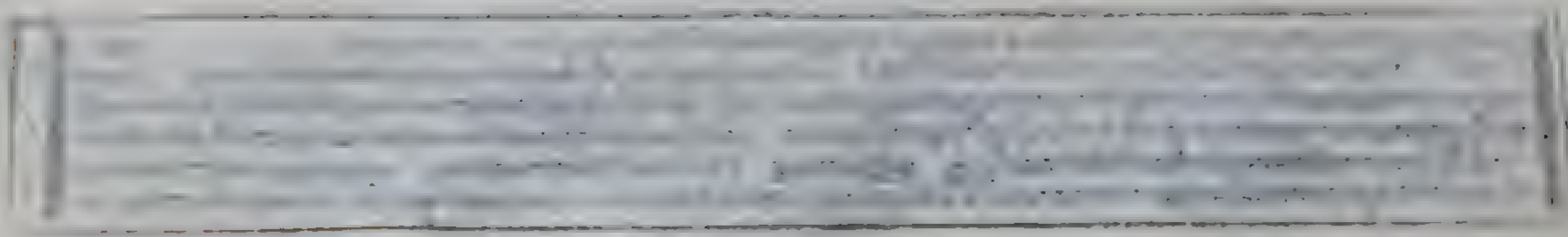
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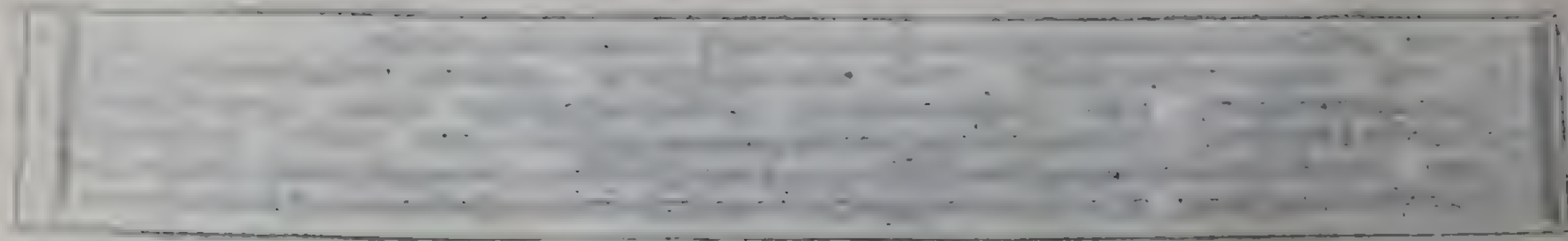
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| 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 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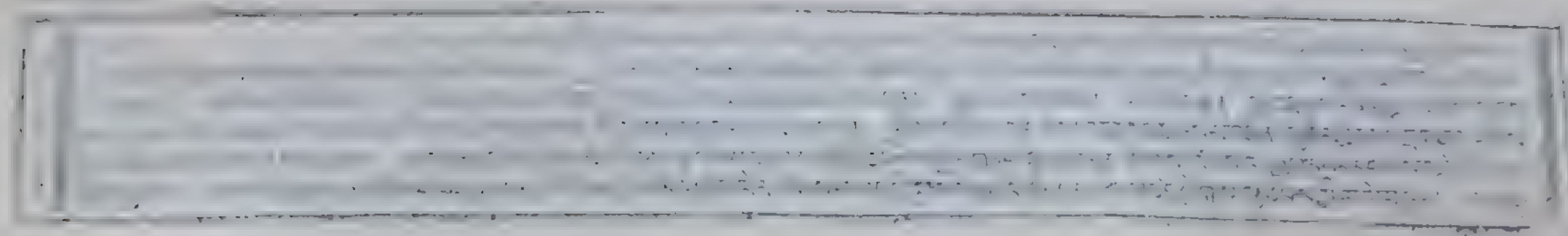
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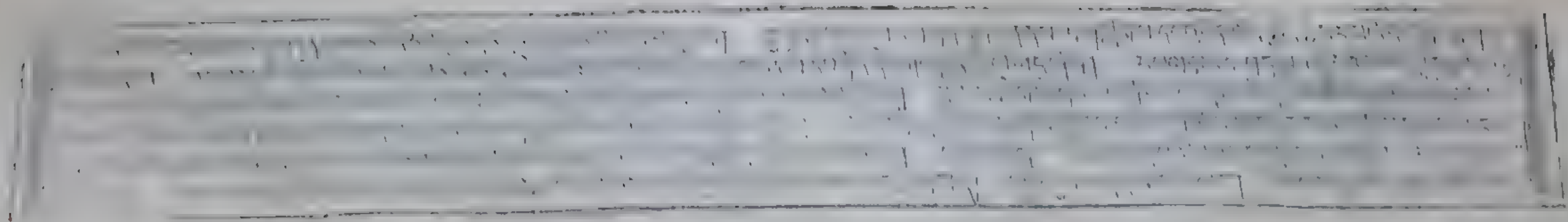
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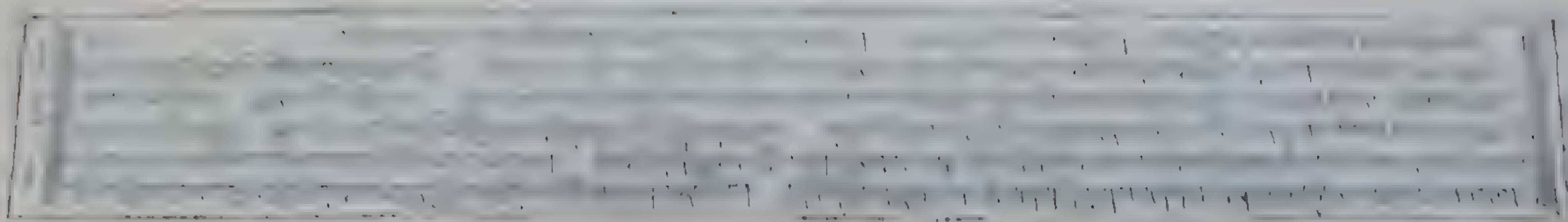
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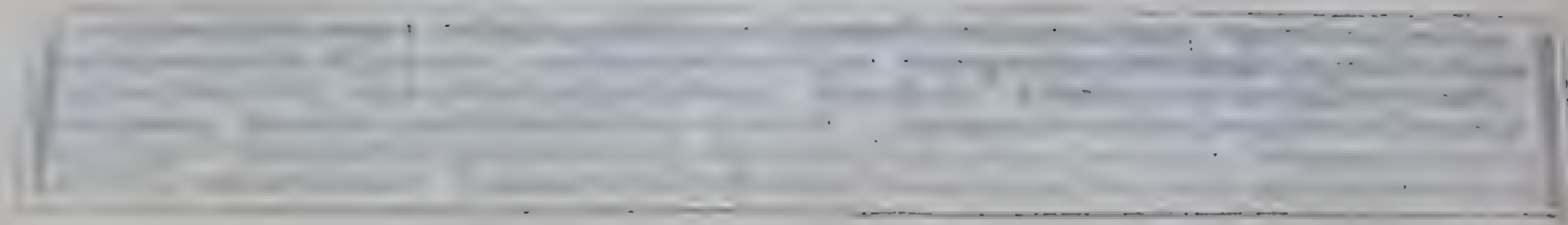
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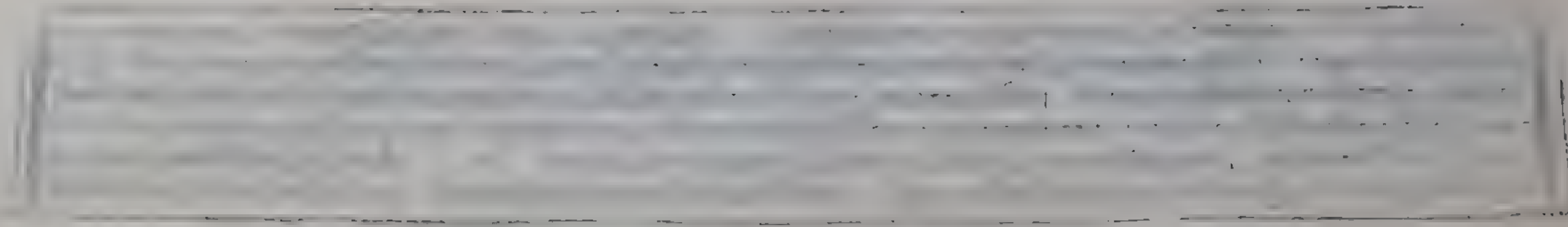
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Handwritten text in Arabic script, likely a manuscript page. The text is dense and fills most of the page.

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Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Arabic or Persian, and is arranged in several lines. The ink is dark, and the background is light. The text is enclosed in a double-line border.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The frame is bordered by a double line, with a small vertical margin on the left side.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed in a double-line border.

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional Tibetan writing. The text is written in black ink on a light-colored background. The border is a simple black line. The text is oriented horizontally, reading from left to right. The script is a form of Tibetan, possibly Thulthum or a similar dialect. The text appears to be a religious or philosophical treatise, given the nature of the script and the context of the image. The text is written in a consistent hand, suggesting it was composed by a single scribe. The overall appearance is that of a manuscript page from an old book or a collection of writings.

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Urdu or Persian, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed within a double-line border.

[illegible]

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[Faint handwritten text in Tibetan script]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

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[illegible]

[illegible]

12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847.

[Faint, illegible handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several lines, with some lines starting with a vertical line, possibly indicating a new section or entry. The script is dense and characteristic of early modern European handwriting.

[illegible]

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written in black ink on a light-colored background.

Handwritten text in a rectangular box, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is divided into several horizontal sections by lines, and the text is densely packed within these sections. The handwriting is somewhat faded and the ink is dark, suggesting an older document. The overall appearance is that of a historical record or a personal journal entry.

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on a light background. The script is dense and fills most of the page area within the border. There are some faint markings and lines visible, possibly indicating paragraph breaks or specific sections of the text. The overall appearance is that of a historical or archival document.

[Faded handwritten Tibetan script]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed in a double-line border.

[Faint handwritten text in Tibetan script]

[illegible]

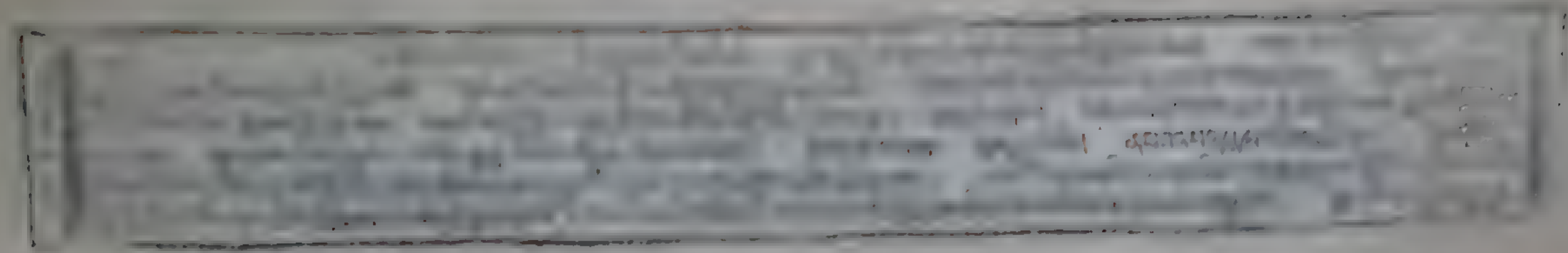
[illegible]



[The following text is extremely faded and largely illegible due to extreme contrast reduction.]

[illegible]

[illegible]



Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional Tibetan writing. The text appears to be a religious or philosophical passage, possibly a prayer or a teaching. The characters are dark and well-defined against the lighter background of the paper.

[illegible]

[The text in this section is extremely faint and illegible.]

[Faint handwritten text in Tibetan script]

[The following section contains several lines of handwritten Tibetan script.]

Handwritten text in a script, likely Indic, arranged in multiple columns within a rectangular frame. The text is densely packed and appears to be a continuous passage or a collection of related entries. The script is highly stylized and characteristic of historical South Asian manuscripts. The text is written in dark ink on a light-colored, possibly aged, paper. The rectangular frame is drawn with a double-line border. The text is organized into approximately 10-12 columns, with varying line lengths. Some lines are longer and more complex, while others are shorter and simpler. The overall appearance is that of a formal document or a scholarly work.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to low contrast and blurring.]

[The text in this block is extremely faint and illegible due to extreme blurring.]

[illegible]

[illegible]

[Faint handwritten Tibetan script]

[illegible]

[The page contains several lines of handwritten musical notation, which is mostly illegible due to extreme blurring.]

$$1.012 \times 10^{-2} \text{ g}$$
[illegible]

1. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
 2. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
 3. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
 4. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
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 6. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
 7. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
 8. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
 9. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།
 10. ཡང་པམ་པ་ཐོས་པ་ལྟ་དགྲེང་བའང་ཆེན་པོ་གསུམ།

[illegible]

Handwritten musical notation on a single staff, enclosed in a rectangular border. The notation consists of a series of vertical stems and horizontal lines, characteristic of early musical notation. The text is written in a cursive script, likely a historical form of a European language, and is arranged in a single line across the staff.

[Faint handwritten Devanagari script]

1. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines starting with large, ornate initial letters. The text is written in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines starting with large, ornate initial letters.*

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The first line on the left contains the number '291'. The script is dense and cursive, characteristic of historical Tibetan manuscripts. The text appears to be a continuous passage, possibly a narrative or a list of items, given the variety of characters and the lack of obvious punctuation. The right side of the page shows the binding of the book, with some text visible on the adjacent page.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The handwriting is dense and fills most of the rectangular area.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The handwriting is dense and fills most of the rectangular area.

[The image shows a page from a manuscript with dense handwritten text in a cursive script, likely Hebrew or Arabic. The text is arranged in several horizontal lines across the page. There are some markings above certain words, possibly indicating vowels or specific grammatical features. The handwriting is fluid and characteristic of historical documents.]

1. 凡在本行開辦之各項業務，均應遵守本行章程及各項規章制度，不得有違。
 2. 本行辦理各項業務，應以誠實信用為宗旨，不得有欺詐行為。
 3. 本行辦理各項業務，應以服務大眾為宗旨，不得有推諉行為。
 4. 本行辦理各項業務，應以效率為宗旨，不得有延誤行為。
 5. 本行辦理各項業務，應以安全為宗旨，不得有疏忽行為。
 6. 本行辦理各項業務，應以合法為宗旨，不得有違法行為。
 7. 本行辦理各項業務，應以透明為宗旨，不得有隱瞞行為。
 8. 本行辦理各項業務，應以負責為宗旨，不得有逃避行為。
 9. 本行辦理各項業務，應以公正為宗旨，不得有偏袒行為。
 10. 本行辦理各項業務，應以公平為宗旨，不得有歧視行為。

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

221

[illegible]

१५८

དེ་མཆོག་གི་རྒྱལ་བ་འདི་ནི་ཐུགས་ཀྱི་ཕྱུང་བ་ཡིན་པ་ཤིང་།

1
विष्णु-विद्या-पत्रिका-विभाग

25

1866

ॐ नमो भगवते वासुदेवाय ॥

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

मङ्गलार्क

אשר יצאנו ממצרים ונעלה אל הרי סיני

ཡུལ་གྱི་མཆོད་རྟེན་པོ་ལྟ་བུ་ལྟོས་པའི་

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्चनम् ॥

འདྲི་གནད་ལྟར་ཡོང་།

(Faint handwritten notes at the bottom of the page)

॥ ॐ नमो भगवते वासुदेवाय ॥

ལྷོ་བྱང་གི་རྒྱ་ཁྲི་མཉམ་པའི་ཕྱི་དྲུག་ཀྱི་སྐབས།

THE UNIVERSITY OF CHICAGO PRESS

一、政治
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 三、文化
 四、教育
 五、社會
 六、宗教
 七、藝術
 八、科學
 九、法律
 十、軍事
 十一、外交
 十二、內政
 十三、財政
 十四、稅收
 十五、金融
 十六、交通
 十七、通信
 十八、能源
 十九、環境
 二十、衛生
 二十一、體育
 二十二、娛樂
 二十三、旅遊
 二十四、農業
 二十五、工業
 二十六、商業
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 二十九、運輸業
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མ་དགུ་ནི་ཡོན་ཏྲུང་གི་སྒྲིབ་པ། རང་གི་རང་དབང་ལ་འཇུག་པའི་སྐབས་

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

12

[Faint, illegible handwritten text]

[illegible][illegible][illegible]

1990

۱۰۲۳۴۵۶۷۸۹۱۰۱۱۱۲۱۳۱۴۱۵۱۶۱۷۱۸۱۹۲۰۲۱۲۲۲۳۲۴۲۵۲۶۲۷۲۸۲۹۳۰۳۱۳۲۳۳۳۴۳۵۳۶۳۷۳۸۳۹۴۰۴۱۴۲۴۳۴۴۴۵۴۶۴۷۴۸۴۹۵۰۵۱۵۲۵۳۵۴۵۵۵۶۵۷۵۸۵۹۶۰۶۱۶۲۶۳۶۴۶۵۶۶۶۷۶۸۶۹۷۰۷۱۷۲۷۳۷۴۷۵۷۶۷۷۷۸۷۹۸۰۸۱۸۲۸۳۸۴۸۵۸۶۸۷۸۸۸۹۹۰۹۱۹۲۹۳۹۴۹۵۹۶۹۷۹۸۹۹

[illegible]

一、關於「中國」的定義：本報所稱之「中國」，係指中華民國而言，並非指中華民族而言。

... ११७९ ॥

ཕ་གྲོང་རྒྱུ་རྩིས་པའི་དེ་མཇུག་ལ་བཟུང་། སྐུ་ཁྱེད་ཀྱི་ཡུན་རྒྱུ་རྩིས་པའི་དེ་མཇུག་ལ་བཟུང་།

[illegible]

འཕགས་པའི་ཆོས་ཀྱི་འཕྲིན་ལྷན་།

सुखदुःखसंज्ञायाः

子孫萬世永垂不朽

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

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मन्त्रोऽयं सर्वविघ्नोन्निवारकः ॥ १ ॥

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॥ श्रीगणेशाय नमः ॥

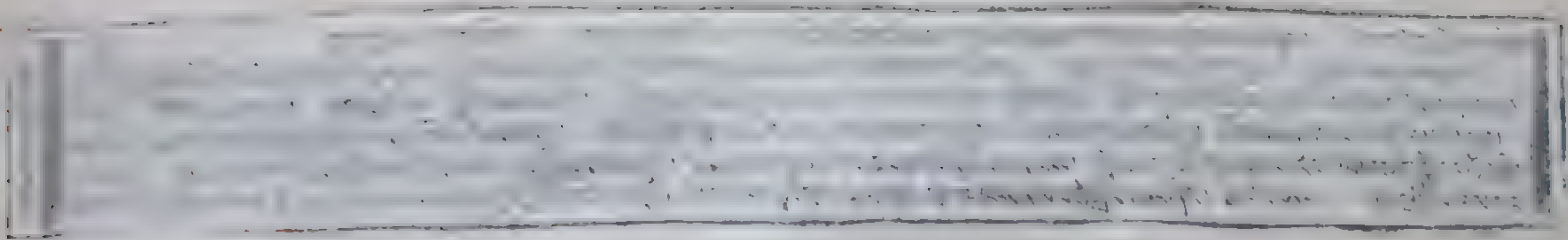
ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥
 द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवाः ॥ मामका पांडवाश्चैव
 ततस्तत्रास्माकमेव ॥ २ ॥
 अर्जुन उवाच ॥ ३ ॥ पांडवस्य च महारथी
 भीमार्जुनसमाभवेत् ॥ ४ ॥
 द्रुपद उवाच ॥ ५ ॥ अहो भूतविनाशक
 महाबाहो बलवान् ॥ ६ ॥
 अर्जुन उवाच ॥ ७ ॥ पांडवस्य च महारथी
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 द्रुपद उवाच ॥ ९ ॥ अहो भूतविनाशक
 महाबाहो बलवान् ॥ १० ॥
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 महाबाहो बलवान् ॥ ३० ॥

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Urdu or Persian, and is arranged in several lines. The ink is dark, and the background is light. The text is enclosed in a simple rectangular border.

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Handwritten text in a cursive script, likely a manuscript page. The text is written in a single column, filling most of the page. The script is dense and appears to be a form of shorthand or a specific dialect. The page is framed by a simple border.

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[Faint handwritten text in Hebrew script, likely bleed-through from the reverse side.]

[illegible]

[Faint, illegible handwritten text in a cursive script, likely from a historical manuscript.]

15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850.

[illegible]

[illegible]

231

[illegible]

मन्त्रमङ्गलम्

[illegible]

Handwritten text in a rectangular box, likely a manuscript or ledger page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The box is bordered by a double line, and the text is densely packed within the space.

184
[The text in this block is extremely faded and largely illegible. It appears to be a list or a series of entries, possibly containing names and titles in a historical or religious context. Some faint characters are visible, but they cannot be accurately transcribed.]

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

31

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Hebrew or Arabic, and is arranged in several lines. The ink is dark, and the background is light. The text is enclosed in a double-line border.

Handwritten text in a rectangular box, likely a manuscript or document. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The box is bordered by a simple line.

1. *Handwritten text in a cursive script, likely a list or index, spanning the width of the page.*

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The ink is dark, and the background is light. The text appears to be a continuous passage, possibly a chapter or a section of a larger work. The handwriting is fluid and characteristic of traditional Indian manuscript styles. The rectangular border is simple and black, enclosing the text. The overall appearance is that of an aged or historical document.

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[Faint handwritten text in Devanagari script]

[Faint handwritten script in Devanagari style, likely from a manuscript.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed within a double-line border.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Vertical text on the left margin, likely a page or chapter number.

Handwritten text in a cursive script, likely Tibetan or Sanskrit, filling the main body of the page. The text is arranged in a single line across the page.

Vertical text on the right margin, likely a page or chapter number.

عقار و سکنه در سلسله جبال

[The page contains dense handwritten text in Arabic script, likely from a manuscript.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line, with a decorative element on the left side. The text is dense and fills most of the frame.

Handwritten text in a cursive script, likely Persian or Urdu, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and flowing, with many ligatures and variations in line height. The ink is dark, and the background is light. The text appears to be a continuous passage, possibly a letter or a section of a manuscript. The right margin contains some additional markings, possibly a date or a reference.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous passage. The script is dense and flowing, characteristic of historical cursive handwriting. The text is enclosed within a rectangular border.

Vertical text on the left margin, possibly a date or a reference number, written in the same cursive script.

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is written in a cursive style and is enclosed within a rectangular border. The script is dense and fills most of the page area.

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of older Tibetan manuscripts. The ink is dark, and the paper shows signs of age and wear.

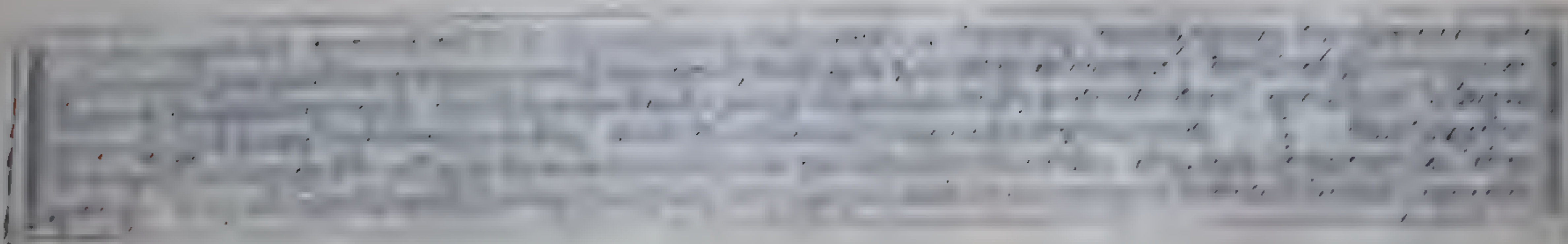
[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

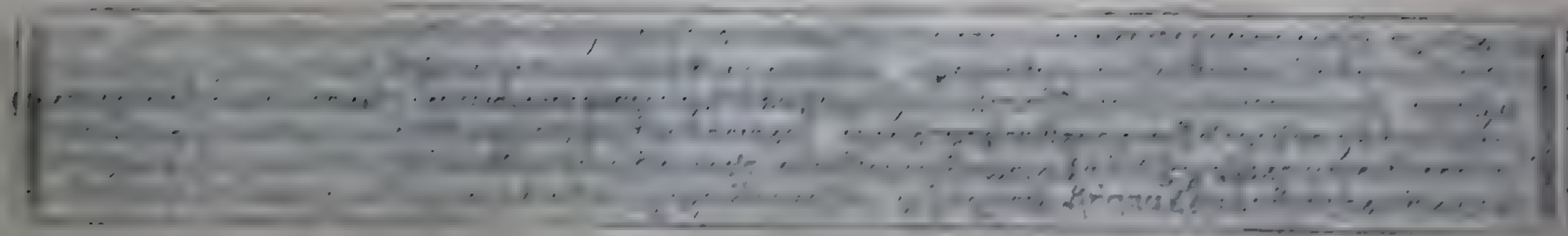
Handwritten text in Devanagari script, likely a manuscript page. The text is written in a cursive style and is enclosed within a rectangular border. The script is dense and fills most of the page area.

[illegible]

Handwritten text in a cursive script, likely Persian or Urdu, enclosed within a rectangular border. The text is arranged in approximately 12 horizontal lines, with varying lengths and some internal spacing. The script is dense and fluid, characteristic of historical manuscript writing. The entire page is framed by a simple black border.



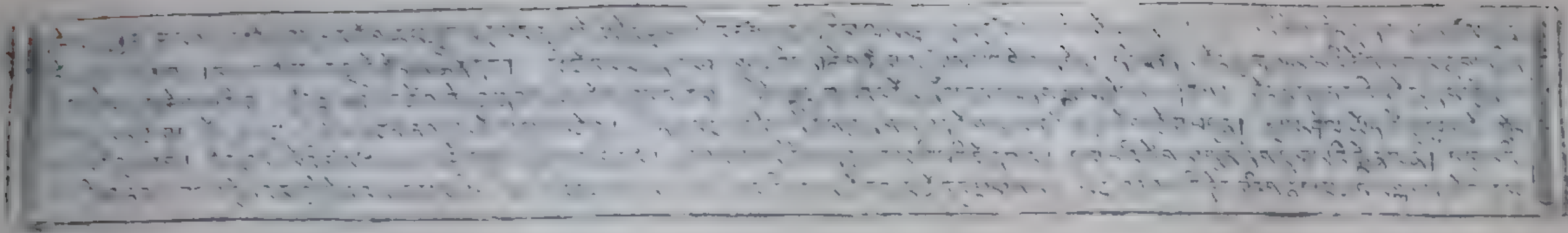
一、政治
 二、經濟
 三、教育
 四、文化
 五、社會
 六、宗教
 七、藝術
 八、科學
 九、法律
 十、道德
 十一、哲學
 十二、歷史
 十三、地理
 十四、生物
 十五、醫學
 十六、農業
 十七、工業
 十八、商業
 十九、交通
 二十、通信
 二十一、能源
 二十二、環境
 二十三、人口
 二十四、民族
 二十五、語言
 二十六、文字
 二十七、圖畫
 二十八、音樂
 二十九、戲劇
 三十、電影
 三十一、電視
 三十二、廣播
 三十三、報紙
 三十四、雜誌
 三十五、書籍
 三十六、文具
 三十七、玩具
 三十八、遊戲
 三十九、運動
 四十、體育
 四十一、衛生
 四十二、健康
 四十三、美容
 四十四、服裝
 四十五、飲食
 四十六、住宿
 四十七、旅行
 四十八、旅遊
 四十九、娛樂
 五十、休閒
 五十一、嗜好
 五十二、習慣
 五十三、傳統
 五十四、習俗
 五十五、節日
 五十六、慶典
 五十七、儀式
 五十八、典禮
 五十九、禮儀
 六十、禮貌
 六十一、禮節
 六十二、禮法
 六十三、禮制
 六十四、禮教
 六十五、禮義
 六十六、禮智
 六十七、禮信
 六十八、禮廉
 六十九、禮恥
 七十、禮勇
 七十一、禮節
 七十二、禮貌
 七十三、禮儀
 七十四、典禮
 七十五、儀式
 七十六、慶典
 七十七、節日
 七十八、習俗
 七十九、傳統
 八十、嗜好
 八十一、休閒
 八十二、娛樂
 八十三、旅遊
 八十四、旅行
 八十五、住宿
 八十六、飲食
 八十七、服裝
 八十八、美容
 八十九、健康
 九十、衛生
 九十一、體育
 九十二、運動
 九十三、遊戲
 九十四、玩具
 九十五、文具
 九十六、書籍
 九十七、雜誌
 九十八、報紙
 九十九、廣播
 一百、電視

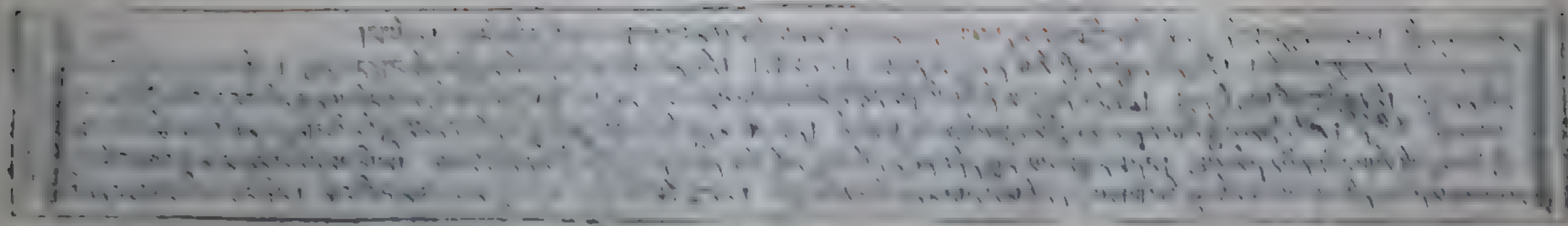


Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed in a double-line border.

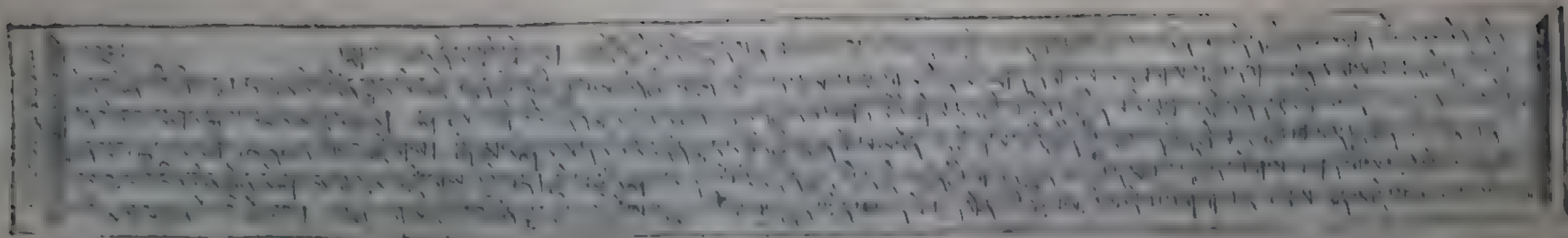
Handwritten text in a rectangular box, likely a manuscript or a page from a book. The text is written in a cursive script and is arranged in several lines. The box is bordered by a simple line, and the text is centered within it. The handwriting is somewhat faded and the ink is dark, suggesting an older document. The overall appearance is that of a historical or literary manuscript.





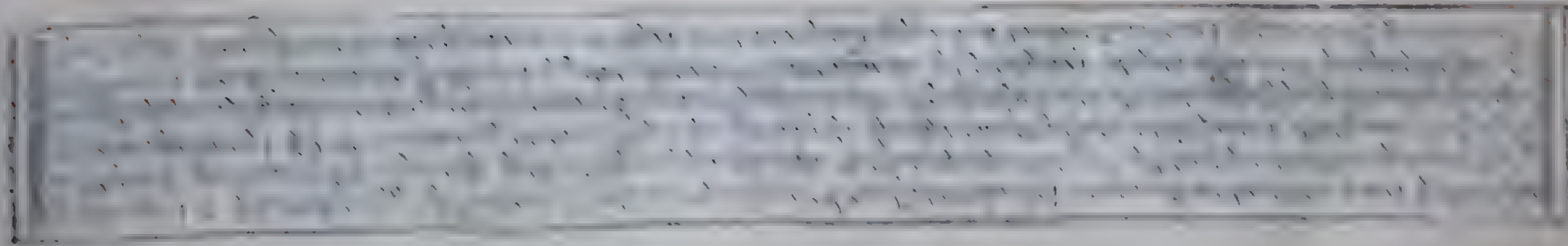


Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language, and is organized into several lines. The page is framed by a double-line border.

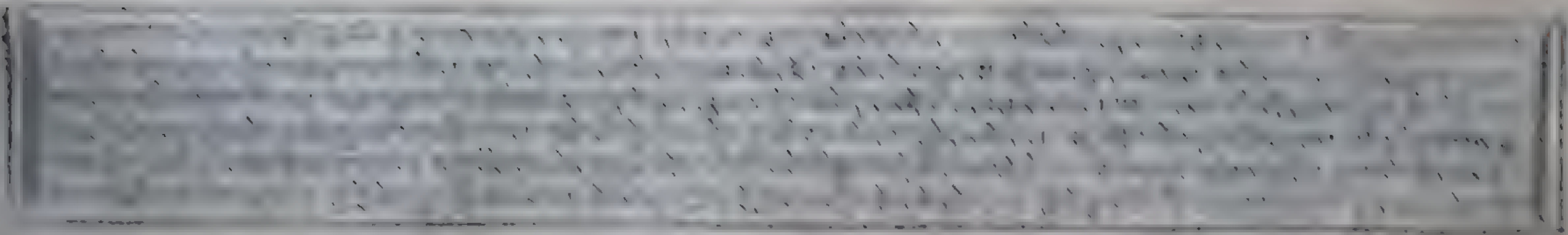


[illegible]

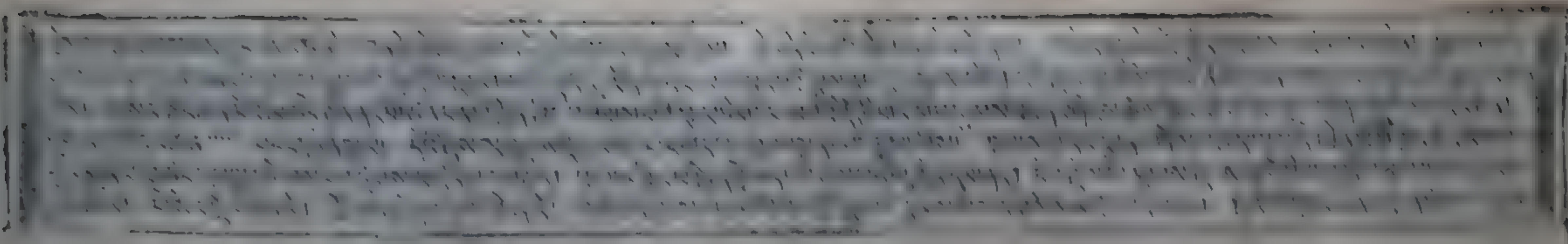
[illegible]



Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The ink is dark, and the background is light-colored. The text is enclosed within a double-line border.



[illegible]



1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 2. The second part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 3. The third part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 4. The fourth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 5. The fifth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 6. The sixth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 7. The seventh part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 8. The eighth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 9. The ninth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 10. The tenth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

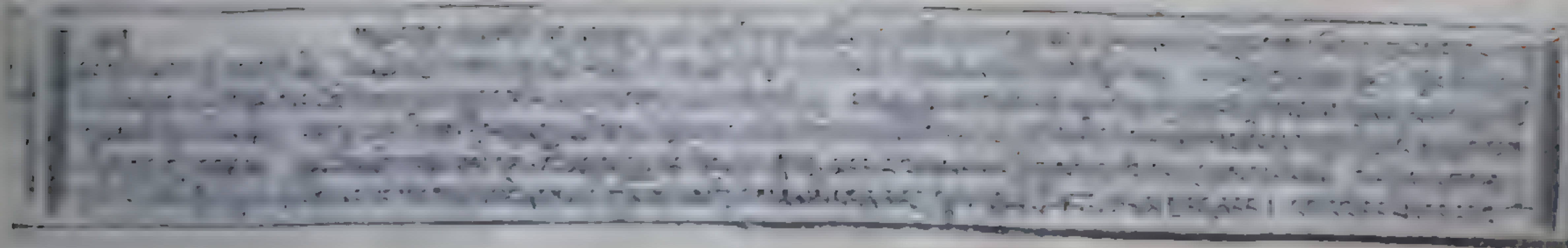
[illegible]

91
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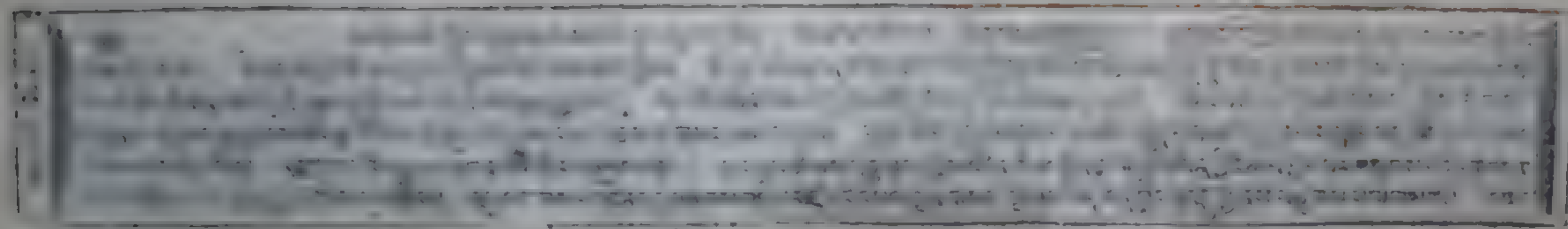
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ३ ॥
 अथ श्रीकृष्ण उवाच ॥ ४ ॥
 अथ श्रीकृष्ण उवाच ॥ ५ ॥
 अथ श्रीकृष्ण उवाच ॥ ६ ॥
 अथ श्रीकृष्ण उवाच ॥ ७ ॥
 अथ श्रीकृष्ण उवाच ॥ ८ ॥
 अथ श्रीकृष्ण उवाच ॥ ९ ॥
 अथ श्रीकृष्ण उवाच ॥ १० ॥
 अथ श्रीकृष्ण उवाच ॥ ११ ॥
 अथ श्रीकृष्ण उवाच ॥ १२ ॥
 अथ श्रीकृष्ण उवाच ॥ १३ ॥
 अथ श्रीकृष्ण उवाच ॥ १४ ॥
 अथ श्रीकृष्ण उवाच ॥ १५ ॥
 अथ श्रीकृष्ण उवाच ॥ १६ ॥
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 अथ श्रीकृष्ण उवाच ॥ २८ ॥
 अथ श्रीकृष्ण उवाच ॥ २९ ॥
 अथ श्रीकृष्ण उवाच ॥ ३० ॥

131
[The text in this block is extremely faint and illegible, appearing to be a list or a series of entries in a historical document.]

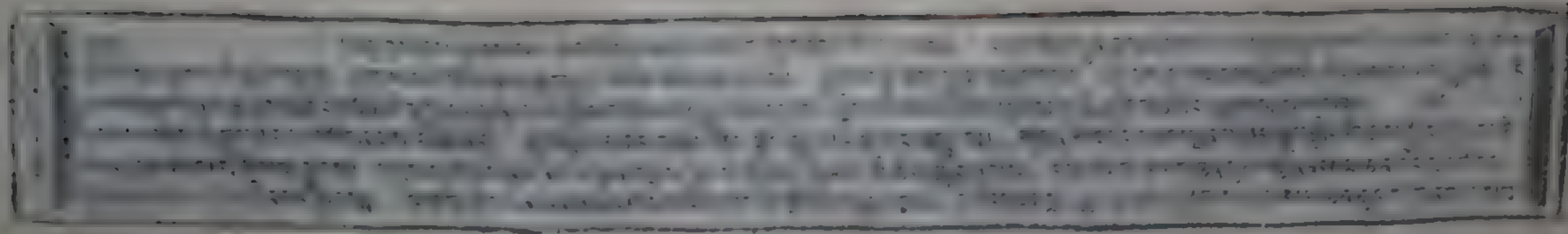
[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page.]



[Faint, illegible handwritten text]



[illegible]



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[Faint handwritten text in Devanagari script]

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[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The handwriting is dense and fills most of the rectangular area.

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The page contains several lines of handwritten cursive script, which appears to be bleed-through from the reverse side of the document.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे
 युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य विमर्शमाकुलम् ।
 आसौ मे पश्यतः शिरसा तव विलोक्य निभ्रांतस्तदा ।
 आत्मनि योजमया सा संज्ञा मुनेर्युक्तः समासेन तु या प्रमथा-
 न् । ॥ १ ॥

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column, enclosed within a rectangular border. The script is dense and flowing, characteristic of historical cursive. The document appears to be a page from a larger volume, with a small rectangular mark visible on the left side, possibly indicating a binding or a page number.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language, and is organized into several lines. The script is dark and dense, filling most of the rectangular area. There are some larger characters or symbols interspersed within the lines, possibly indicating section breaks or specific markers. The overall appearance is that of an ancient or historical document.

[illegible]

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 2. The second part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 3. The third part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 4. The fourth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 5. The fifth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 6. The sixth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 7. The seventh part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 8. The eighth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 9. The ninth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 10. The tenth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly Urdu or Persian, and is organized into several lines. The handwriting is dense and fills the frame.

[illegible]

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[illegible]

Handwritten text in a rectangular box, likely a manuscript or ledger. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several columns. The handwriting is dense and fills the box, with some lines appearing to be headings or section markers. The overall appearance is that of an old, handwritten document.

[The text in this image is extremely faded and illegible.]

Handwritten text in a rectangular box, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is divided into several columns by vertical lines, suggesting a structured layout for recording information. The handwriting is dense and fills most of the box.

[The text in this block is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language, and is organized into several lines. The frame is decorated with a simple border.

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Hebrew or Arabic, and is arranged in approximately 10 horizontal lines. The ink is dark, and the background is light-colored paper. The text is enclosed within a simple rectangular border.

21. *[Faint, mostly illegible handwritten text in a cursive script, likely a historical document or manuscript.]*

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

691

991
[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of a historical or administrative document.]

[The following section contains several lines of handwritten Tibetan script, which are mostly illegible due to extreme fading and blurring.]

Handwritten text in the left margin, likely a page number or reference.

Handwritten text in the main body of the manuscript, consisting of several lines of script.

॥ श्रीगणेशाय नमः ॥ १ ॥
॥ श्रीगणेशाय नमः ॥ २ ॥
॥ श्रीगणेशाय नमः ॥ ३ ॥
॥ श्रीगणेशाय नमः ॥ ४ ॥
॥ श्रीगणेशाय नमः ॥ ५ ॥
॥ श्रीगणेशाय नमः ॥ ६ ॥
॥ श्रीगणेशाय नमः ॥ ७ ॥
॥ श्रीगणेशाय नमः ॥ ८ ॥
॥ श्रीगणेशाय नमः ॥ ९ ॥
॥ श्रीगणेशाय नमः ॥ १० ॥

गुरुः श्री गुरुः श्री गुरुः

[illegible]

Handwritten musical notation on a single staff, enclosed in a rectangular border. The notation consists of a series of notes and rests, written in a cursive style. The notes are connected by horizontal lines, and there are several vertical lines indicating rests or bar lines. The handwriting is somewhat faded and the ink is dark. The notation appears to be a single melodic line, possibly for a vocal or instrumental part. The overall appearance is that of a manuscript page from an old book or score.

161

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately seven horizontal lines. The script is dense and cursive, characteristic of traditional Tibetan manuscript writing. The ink is dark, and the background is a light, aged paper.

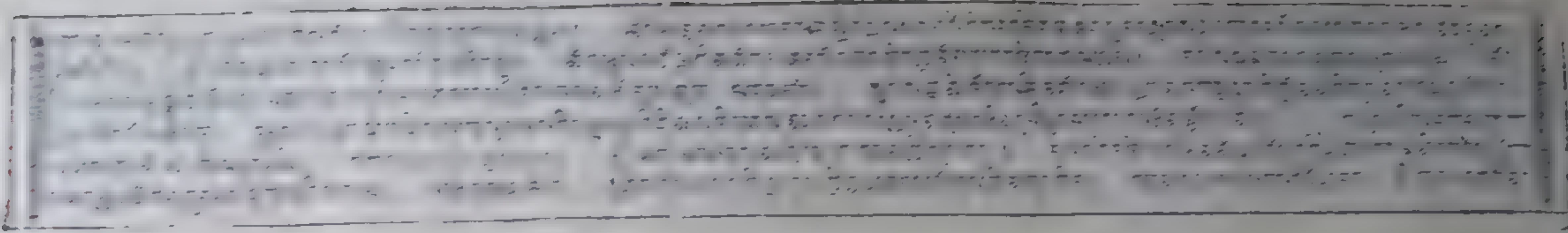
[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

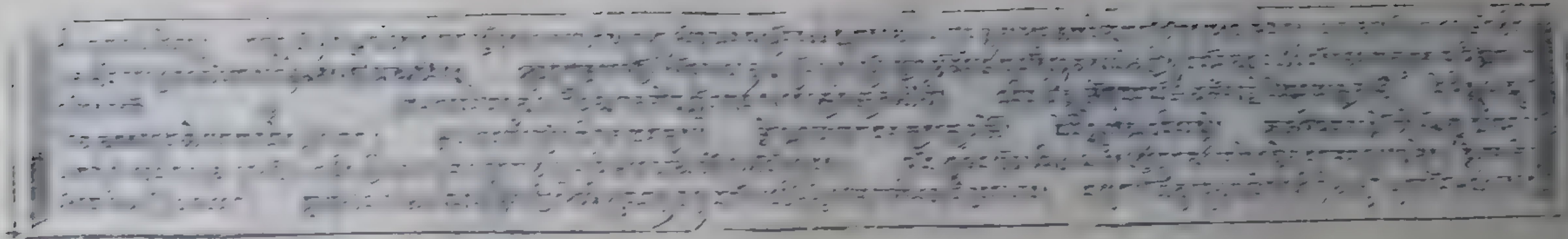
[illegible]

[illegible]

Handwritten text in a rectangular box, likely a manuscript or a page from a book. The text is written in a cursive script, possibly Hebrew or Arabic, and is arranged in several lines. The box is bordered by a simple line.



[illegible]



[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The right side of the page contains a vertical column of text, possibly a date or a reference. The overall appearance is that of an old, handwritten document.

[illegible]

[illegible][illegible]

[illegible]

[The text in this section is extremely faded and illegible.]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The overall appearance is that of a manuscript or a page from a book.

[illegible]

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[illegible]

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[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written in black ink on a light-colored background.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

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॥ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ त्रिपदायास्तु पदं त्रिपदायास्तु पदं त्रिपदायास्तु ॥

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कुदुपनरिप

南京五洲大藥房

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॥ श्रीगणेशाय नमः ॥

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several lines, with some lines starting with a large initial letter. The script is dense and difficult to decipher without specialized knowledge of the language.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a specific dialect. The document is aged and shows signs of wear, including discoloration and some fading of the ink.

[Faint handwritten text in Tibetan script, likely bleed-through from the reverse side.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a non-Latin script, possibly from a European language like German or French, given the character shapes. The ink is dark, and the paper shows signs of aging and wear. The text is enclosed in a simple rectangular border.

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Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional Tibetan writing. The text appears to be a religious or philosophical passage, possibly a prayer or a teaching. The characters are dark and well-defined against the lighter background of the paper.

[illegible]

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॥ इति श्रीमद्भगवत्पुस्तके श्रीकृष्णार्जसंवादे श्रीअर्जुनस्य वचनम् ॥
 अथ कुरुक्षेत्रे युद्धे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
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 ॥ इति श्रीमद्भगवत्पुस्तके श्रीकृष्णार्जसंवादे श्रीअर्जुनस्य वचनम् ॥

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Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is cursive and appears to be a form of historical or religious writing. The text is written in black ink on a light-colored background.

[illegible]

159

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[The following text is a dense block of handwritten script, likely Tibetan, enclosed in a rectangular border. It appears to be a single line of text written across multiple lines of the page, possibly a list or a continuous passage. The script is highly stylized and difficult to decipher without specialized knowledge of the language.]

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Handwritten text in the left margin, likely a commentary or index.

Handwritten text in the main body of the manuscript, consisting of several lines of script.

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with many characters appearing to be in a specific dialect or historical form. The text is written in black ink on a light-colored background. The border is a simple black line. The overall appearance is that of a manuscript page.

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॥ श्रीगणेशाय नमः ॥
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 ॥ श्रीकृष्णाय नमः ॥
 ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ श्रीगणेशाय नमः ॥
 ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ श्रीकृष्णाय नमः ॥
 ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ अथ श्रीगणेशोत्सवः ॥

॥ अथ श्रीगणेशोत्थानम् ॥

THE UNIVERSITY OF CHICAGO

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

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THE UNIVERSITY OF CHICAGO

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Urdu or Persian, and is organized into several lines. The page is framed by a decorative border.

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The left margin contains a vertical column of text, and the right margin contains a vertical column of text. The main body of the text is enclosed within a double-line border.

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[Faint handwritten Devanagari script]

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| <p> ॐ नमो भगवते वासुदेवाय ।
 श्रीमद्भगवद्गीता ।
 अर्जुनसंवादे ।
 अथ कुरुक्षेत्रे भगवत्पश्यन् कुरु-
 क्षेत्रे स भगवान् अर्जुन उवाच ॥ </p> | <p> ॥ १ ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्
 ॥ २ ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्
 ॥ ३ ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्
 ॥ ४ ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् </p> |
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गङ्गाय नमः

। कल्याणाय नमः ।

। सौम्याय नमः ।

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